



## JUNIOR TAXING DISTRICT CLAIMS PAYMENT REQUEST FORM

Junior taxing districts (JTD) must complete this form to request claims payments for all accounts payable and payroll disbursements.

NOTE: It is the district's responsibility to maintain adequate records to substantiate claims.

**Submit completed form to San Juan County Payroll Deputy by 10:00 A.M. on Tuesday morning.**

Date of request: July 14, 2026

District name: Orcas Island Health Care District

Requestor name: Chris Chord

Requestor phone & email address: 360-317-3545, chrisc@orcashealth.org

Total amount: \$101,697.00

BARS code: 6541 .00.589.40.00.0000

Request type: Accounts Payable Warrants

Description of claim(s):

OIHCD AP Warrants July 14, 2026

Last four digits of bank account (EFT's ONLY): N/A

Warrant delivery: SJC mail warrants to vendor(s) (JTD must provide remittances)

Auditing Officer Certification:

*I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described.*

Auditing Officer or Commissioner Signature(s) for Approval of Claims:

|                                                                                                                                              |                |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Name and title                                                                                                                               |                |
| Chris Chord                                                                                                                                  | Superintendent |
| Signature and date                                                                                                                           |                |
| <br><small>Chris Chord (Jul 9, 2026 15:41:37 PDT)</small> | Jul 9, 2026    |

|                                                                                                                                                |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Name and title                                                                                                                                 |                  |
| Trey Holland                                                                                                                                   | Auditing Officer |
| Signature and date                                                                                                                             |                  |
| <br><small>Trey Holland (Jul 11, 2026 09:08:24 PDT)</small> | Jul 11, 2026     |

|                    |  |
|--------------------|--|
| Name and title     |  |
| Signature and date |  |

|                    |  |
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| Name and title     |  |
| Signature and date |  |

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| Name and title     |  |
| Signature and date |  |

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| Name and title     |  |
| Signature and date |  |

Invoice Accounting Report  
San Juan County

Invoice #: 10797.01 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: eas350 Name: EASTSOUND WATER USERS ASSN Type: in

| Line No | Line Description                  | Account Number           | Amount | PO Number |
|---------|-----------------------------------|--------------------------|--------|-----------|
| 1       | Eastsound Water clinic, June 2026 | E 6541.00.589.40.00.0000 | 102.84 |           |

Invoice #: 10798.01 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: eas350 Name: EASTSOUND WATER USERS ASSN Type: in

| Line No | Line Description                  | Account Number           | Amount | PO Number |
|---------|-----------------------------------|--------------------------|--------|-----------|
| 1       | Eastsound water parcel, June 2026 | E 6541.00.589.40.00.0000 | 45.00  |           |

Invoice #: 1189 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: den656 Name: DENTALL PLLC Type: in

| Line No | Line Description            | Account Number           | Amount    | PO Number |
|---------|-----------------------------|--------------------------|-----------|-----------|
| 1       | DentALL clinical, June 2026 | E 6541.00.589.40.00.0000 | 23,526.18 |           |

Invoice #: 1191 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: den656 Name: DENTALL PLLC Type: in

| Line No | Line Description         | Account Number           | Amount   | PO Number |
|---------|--------------------------|--------------------------|----------|-----------|
| 1       | DentALL Admin, June 2026 | E 6541.00.589.40.00.0000 | 2,415.00 |           |

Invoice #: 1510 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: orc170 Name: ORCAS COMMUNITY RESOURCE Type: in

| Line No | Line Description                    | Account Number           | Amount   | PO Number |
|---------|-------------------------------------|--------------------------|----------|-----------|
| 1       | OCRC support, med travel, June 2026 | E 6541.00.589.40.00.0000 | 2,853.75 |           |

Invoice #: 246 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: isl743 Name: ISLAND OPPORTUNITY CHARTERS Type: in

| Line No | Line Description            | Account Number           | Amount   | PO Number |
|---------|-----------------------------|--------------------------|----------|-----------|
| 1       | Dental transport, June 2026 | E 6541.00.589.40.00.0000 | 2,100.00 |           |

Invoice Accounting Report  
San Juan County

Invoice #: 268095 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: j00360 Name: DLR GROUP Type: in

| Line No | Line Description         | Account Number           | Amount    | PO Number |
|---------|--------------------------|--------------------------|-----------|-----------|
| 1       | Clinic expansion project | E 6541.00.589.40.00.0000 | 53,251.50 |           |

Invoice #: 400 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: ban155 Name: BANNER BANK Type: in

| Line No | Line Description                      | Account Number           | Amount  | PO Number |
|---------|---------------------------------------|--------------------------|---------|-----------|
| 1       | Orcas Online, dental                  | E 6541.00.589.40.00.0000 | 97.94   |           |
| 2       | OPALCO, clinic                        | E 6541.00.589.40.00.0000 | 673.92  |           |
| 3       | OPALCO, district office               | E 6541.00.589.40.00.0000 | 122.25  |           |
| 4       | OPALCO, dental                        | E 6541.00.589.40.00.0000 | 287.45  |           |
| 5       | Amazon, CHN nametags                  | E 6541.00.589.40.00.0000 | 8.93    |           |
| 6       | QuickBooks payroll, June 2026         | E 6541.00.589.40.00.0000 | 149.53  |           |
| 7       | Washington Alarm, June 2026           | E 6541.00.589.40.00.0000 | 83.67   |           |
| 8       | Rock Island, June 2026                | E 6541.00.589.40.00.0000 | 85.00   |           |
| 9       | Later software, communication planner | E 6541.00.589.40.00.0000 | 491.97  |           |
| 10      | Adobe Acrobat                         | E 6541.00.589.40.00.0000 | 51.99   |           |
| 11      | Accidental order, district reimbursed | E 6541.00.589.40.00.0000 | 45.95   |           |
| 12      | T-Mobile, May 2026                    | E 6541.00.589.40.00.0000 | 112.59  |           |
| 13      | AWPHD refund, conference cancel       | E 6541.00.589.40.00.0000 | -649.32 |           |
| 14      | Eastsound Water & Sewer, May 2026     | E 6541.00.589.40.00.0000 | 162.72  |           |

Invoice Total: 1,724.59

Invoice #: 4072 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: san180 Name: SAN JUAN COUNTY Type: in

| Line No | Line Description | Account Number           | Amount | PO Number |
|---------|------------------|--------------------------|--------|-----------|
| 1       | SJC Auditor Q2   | E 6541.00.589.40.00.0000 | 48.82  |           |

Invoice Accounting Report  
San Juan County

Invoice #: 60602 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/14/2026  
Vendor #: j00205 Name: NW TECHNOLOGY LLC Type: in

| Line No | Line Description    | Account Number           | Amount | PO Number |
|---------|---------------------|--------------------------|--------|-----------|
| 1       | Technology services | E 6541.00.589.40.00.0000 | 363.85 |           |

Invoice #: 7082026 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: cho002 Name: CHORD, CHRISTOPHER RYAN Type: in

| Line No | Line Description          | Account Number           | Amount   | PO Number |
|---------|---------------------------|--------------------------|----------|-----------|
| 1       | AWPHD Conference Expenses | E 6541.00.589.40.00.0000 | 1,327.30 |           |

Invoice #: 712026 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: j00355 Name: LEE, HEATHER Type: in

| Line No | Line Description   | Account Number           | Amount | PO Number |
|---------|--------------------|--------------------------|--------|-----------|
| 1       | Accounting support | E 6541.00.589.40.00.0000 | 720.00 |           |

Invoice #: 735174027459 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: j00343 Name: NUNEZ SERVICES LLC Type: in

| Line No        | Line Description        | Account Number           | Amount   | PO Number |
|----------------|-------------------------|--------------------------|----------|-----------|
| 1              | Landscape, Invoice 7351 | E 6541.00.589.40.00.0000 | 379.40   |           |
| 2              | Landscape, Invoice 7402 | E 6541.00.589.40.00.0000 | 628.72   |           |
| 3              | Landscape, Invoice 7459 | E 6541.00.589.40.00.0000 | 379.40   |           |
| Invoice Total: |                         |                          | 1,387.52 |           |

Invoice #: 900D71 Invoice Date: 07/14/2026 Doc Date: 07/14/2026 Due Date: 07/15/2026  
Vendor #: sta900 Name: STATE OF WASHINGTON Type: in

| Line No | Line Description | Account Number           | Amount   | PO Number |
|---------|------------------|--------------------------|----------|-----------|
| 1       | PEBB, July 2026  | E 6541.00.589.40.00.0000 | 7,663.98 |           |

|            |          |               |                           |           |            |           |            |
|------------|----------|---------------|---------------------------|-----------|------------|-----------|------------|
| Invoice #: | MIH-2601 | Invoice Date: | 07/14/2026                | Doc Date: | 07/14/2026 | Due Date: | 07/15/2026 |
| Vendor #:  | orc101   | Name:         | SAN JUAN FIRE DISTRICT #2 |           | Type:      | in        |            |

| Line No      | Line Description           | Account Number           | Amount     | PO Number |
|--------------|----------------------------|--------------------------|------------|-----------|
| 1            | MIH ILA payment, July 2026 | E 6541.00.589.40.00.0000 | 4,166.67   |           |
| Grand Total: |                            |                          | 101,697.00 |           |